The United Benefice of St Giles Killamarsh & St Matthew Renishaw



News Sheet and Readings for Services

November 2026



Remembrance Sunday 2026

Sunday 8th November

10am Joint Benefice Service of Holy Communion at St Matthew, Renishaw

11am Renishaw Parish Act of Remembrance at War Memorial

(No morning service at St Giles, Killamarsh)

2.15pm Killamarsh Parade gathers at St Giles Church Hall, Sheepcote Road.

2.30pm Killamarsh Parish Act of Remembrance at War Memorial

3pm Killamarsh Remembrance Sunday Service at St Giles Parish Church, Killamarsh

Dates for your diaries…

11am-2pm Saturday 21st November
St Giles' Christmas Fayre
St Giles Church Hall

11am-2pm Saturday 28th November
St Matthew's Christmas Fayre
Church of St Matthew, Renishaw

4pm Sunday 6th December
Festival of Trees Carol Service
St Giles, Killamarsh

4pm Sunday 13th December
Carols and the Christmas Story
St Matthew, Renishaw

4pm Sunday 20th December
Carols and the Christmas Story
St Giles, Killamarsh

Christmas Eve

4pm Carols by Candlelight
St Matthew, Renishaw

6pm First Communion of Christmas
St Giles, Killamarsh

Christmas Day

10am Holy Communion for Christmas Day
St Matthew, Renishaw

Memorial Services for All Souls

This year we shall be holding two Services of Commemoration for the Departed in the Benefice.

At these services we remember loved ones who have died, and we pray for those of us who are bereaved.

There will be lists for names to be read out in the prayers at these services made available closer to the dates.

The services will be held on the following dates:

6pm Sunday 1st November, St Giles Killamarsh

6pm Sunday 15th November, St Matthew Renishaw

Deanery Confirmation

Bishop Jackie will be taking a Confirmation service at 6pm on Sunday 22nd November at St John Newbold.

Billy from St Matthew Renishaw will be getting confirmed at this service.

All are welcome to come and celebrate Billy's confirmation along with our wider Deanery Family.

Operation Christmas Child

As a United Benefice will be supporting this years launch of Operation Christmas Child.

From this month, leaflets and shoeboxes will be available from the back of both churches if you wish to support this worthy cause.

There will also be a donation box for those who are unable to fill a box but would like to contribute items towards it and we will use those items to make a shoebox up on your behalf.

Please help us spread the good news of Jesus and his love for each child through the gift of a shoebox

Any questions please speak to Ben after the Sunday Service, or Rachel (07916178351) who coordinates it.

The United Benefice of St Giles Killamarsh and St Matthew Renishaw

Benefice Calendar November 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1st November **All Saints and All Souls** **9.30am Holy Communion:** St Giles, Killamarsh **11am Holy Communion:** St Matthew, Renishaw **6pm Commemoration of the Departed** (St Giles, Killamarsh)	2nd	3rd **9:30am Morning Prayer:** St Matthew, Renishaw, followed by **Coffee Morning** at **10am** **1-3pm Warm Space** at St Giles Church Hall	4th **10am Morning Prayer** at St Giles Killamarsh **7.30pm Deanery Synod** (St Michael and All Angels, Brimington)	5th	6th	7th **9.45-11am Coffee Morning** at St Matthew, Renishaw **11am Baptism** at St Giles, Killamarsh
8th **Remembrance Sunday** **10am Holy Communion:** St Matthew, Renishaw & Parish Act of Remembrance at 11am **2.15pm Parade and Act of Remembrance, Killamarsh**	9th	10th **9:30am Morning Prayer:** St Matthew, Renishaw, followed by **Coffee Morning** at **10am** **1-3pm Warm Space** at St Giles Church Hall	11th **10am Morning Prayer** at St Giles Killamarsh **10.45am Act of Remembrance** at St Giles, Killamarsh	12th	13th	14th
15th **9.30am Holy Communion:** St Giles, Killamarsh **11am Holy Communion:** St Matthew, Renishaw **6pm Commemoration of the Departed** (St Matthew, Renishaw)	16th	17th **9:30am Morning Prayer:** St Matthew, Renishaw, followed by **Coffee Morning** at **10am** **1-3pm Warm Space** at St Giles Church Hall **7.15pm Joint Benefice PCC** at St Matthew, Renishaw	18th **10am Morning Prayer** at St Giles Killamarsh	19th	20th	21st **11am-2pm Christmas Fayre** at St Giles Church Hall, Killamarsh
22nd **Christ the King** **9.30am Holy Communion:** St Giles, Killamarsh **11am Holy Communion:** St Matthew, Renishaw **6pm Confirmation Service** at St John, Newbold	23rd	24th **9:30am Morning Prayer:** St Matthew, Renishaw, followed by **Coffee Morning** at **10am** **1-3pm Warm Space** at St Giles Church Hall	25th **10am Morning Prayer** at St Giles Killamarsh **7pm Wreath Making** at St Giles Church Hall	26th	27th	28th **11am-2pm Christmas Fayre** at St Matthew, Renishaw
29th **Advent Sunday** **9.30am United Benefice Service of Holy Communion:** St Giles, Killamarsh	30th	1st December **9:30am Morning Prayer:** St Matthew, Renishaw, followed by **Coffee Morning** at **10am** **1-3pm Warm Space** at St Giles Church Hall	2nd **10am Morning Prayer** at St Giles Killamarsh **6pm Bible Study** St Giles Killamarsh	3rd	4th	5th **9.45-11am Coffee Morning** at St Matthew, Renishaw


ST GILES
KILLAMARSH
ST MATTHEW
RENISHAW
Commemoration of the
Faithful Departed
MEMORIAL SERVICES
Sunday 1st November
6pm
St Giles, Killamarsh
Sunday 15th November
6pm
St Matthew, Renishaw
Refreshments will be served after the service.
For more information please contact:
The Rector, Rev'd Daniel Cooke
daniel.cooke@derby.anglican.org
07932 529449


St Giles Church Hall
Sheepcote Rd
Christmas
WREATH MAKING
Wednesday
25th November 2026
7pm
St Giles Church Hall
Sheepcote Rd
Oasis base, ribbon, wires and some accessories provided.
Please provide greenery, secateurs and any personal decorations.
Hot drinks and festive treats will be provided.
Your welcome to bring alcohol for festive cheer!
£10.00
per person
TO RESERVE A PLACE
Call or msg Nick: 07970718056
or through the church Facebook page
Link:
https://www.facebook.com/share/1JkRkyXkds/?mibextid=wwXlfr

1st November: All Saints Day

Collect

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

1st Reading: Revelation 7.9-end

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.
They cried out in a loud voice, saying,
'Salvation belongs to our God who is seated on the throne, and to the Lamb!'
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'
Then one of the elders addressed me, saying,
'Who are these, robed in white, and where have they come from?'
I said to him, 'Sir, you are the one that knows.'
Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.
For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

2nd Reading: 1 John 3.1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.
Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.
And all who have this hope in him purify themselves, just as he is pure.

Gospel Reading: Matthew 5.1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.
Then he began to speak, and taught them, saying:
'Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.
Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

Post Communion Prayer

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.
Amen

8th November: Remembrance Sunday

Collect

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

1st Reading: Amos 5.18-24

Alas for you who desire the day of the Lord!
Why do you want the day of the Lord ? It is darkness, not light; as if someone fled from a lion,
and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake.
Is not the day of the Lord darkness, not light, and gloom with no brightness in it?
I hate, I despise your festivals, and I take no delight in your solemn assemblies.
Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon.
Take away from me the noise of your songs; I will not listen to the melody of your harps.
But let justice roll down like waters, and righteousness like an ever-flowing stream.

2nd Reading: 1 Thessalonians 4.13-end

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope.
For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.
For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.
For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first.
Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever.
Therefore encourage one another with these words.

Gospel Reading: Matthew 25.1-13

'Then the kingdom of heaven will be like this.
Ten bridesmaids took their lamps and went to meet the bridegroom.
Five of them were foolish, and five were wise.
When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps.
As the bridegroom was delayed, all of them became drowsy and slept.
But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him."
Then all those bridesmaids got up and trimmed their lamps.
The foolish said to the wise, "Give us some of your oil, for our lamps are going out."
But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves."
And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.
Later the other bridesmaids came also, saying, "Lord, lord, open to us."
But he replied, "Truly I tell you, I do not know you."
Keep awake therefore, for you know neither the day nor the hour.

Post Communion Prayer

God of peace,
whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen

15th November: Second Sunday before Advent

Collect

Heavenly Father,
whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

1st Reading: Zephaniah 1.7, 12-end

Be silent before the Lord God!
For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests.
At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, 'The Lord will not do good, nor will he do harm.'
Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.
The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there.
That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.
I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung.
Neither their silver nor their gold will be able to save them on the day of the Lord 's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

2nd Reading: 1 Thessalonians 5.1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you.
For you yourselves know very well that the day of the Lord will come like a thief in the night.
When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape!
But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.
So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night.
But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation.
For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.
Therefore encourage one another and build up each other, as indeed you are doing.

Gospel Reading: Matthew 25.14-30

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.
The one who had received the five talents went off at once and traded with them, and made five more talents.
In the same way, the one who had the two talents made two more talents.
But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.
After a long time the master of those slaves came and settled accounts with them.
Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents."
His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."
And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents."
His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."
Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours."
But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?
Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.
So take the talent from him, and give it to the one with the ten talents.
For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.
As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

Post Communion Prayer

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen

22nd November: Christ the King

Collect

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace, and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

1st Reading: Ezekiel 34.11-16, 20-24

For thus says the Lord God : I myself will search for my sheep, and will seek them out.
As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.
I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord , will be their God, and my servant David shall be prince among them; I, the Lord , have spoken.

2nd Reading: Ephesians 1.15-end

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.
God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gospel Reading: Matthew 25.31-end

‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.
Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”
Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?
And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?
And when was it that we saw you sick or in prison and visited you?”
And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”
Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.”
Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?”
Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.”
And these will go away into eternal punishment, but the righteous into eternal life.’

Post Communion Prayer

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen

29th November: First Sunday of Advent

Collect

Almighty God,
give us grace to cast away the works of darkness
and to put on the armour of light,
now in the time of this mortal life, in which your
Son Jesus Christ came to us in great humility;
that on the last day,
when he shall come again in his glorious majesty to
judge the living and the dead,
we may rise to the life immortal;
through him who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

1st Reading: Isaiah 64.1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence-as when fire kindles brushwood and the fire causes water to boil- to make your name known to your adversaries, so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.
From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.
We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.
There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.
Yet, O Lord , you are our Father; we are the clay, and you are our potter; we are all the work of your hand.
Do not be exceedingly angry, O Lord, and do not remember iniquity for ever.
Now consider, we are all your people.

2nd Reading: 1 Corinthians 1.3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-just as the testimony of Christ has been strengthened among you-so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.
He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.
God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Gospel Reading: Mark 13.24-end

'In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.
Then they will see "the Son of Man coming in clouds" with great power and glory.
Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
'From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
So also, when you see these things taking place, you know that he is near, at the very gates.
Truly I tell you, this generation will not pass away until all these things have taken place.
Heaven and earth will pass away, but my words will not pass away.
'But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.
Beware, keep alert; for you do not know when the time will come.
It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch.
Therefore, keep awake-for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly.
And what I say to you I say to all: Keep awake.'

Post Communion Prayer

O Lord our God,
make us watchful and keep us faithful
as we await the coming of your Son our Lord;
that, when he shall appear,
he may not find us sleeping in sin
but active in his service
and joyful in his praise;
through Jesus Christ our Lord.
Amen

United Benefice Prayer Lists: November 2026

This prayer list will be used in our prayers of intercession across the Benefice during services of Holy Communion and Morning Prayer.

Prayers for the Church:

- We pray for our Diocese of Derby; we pray for Bishop Libby's recovery, and we pray for our Acting Diocesan Bishop Jackie, and our Archdeacon Emma.
- We pray our Diocesan Vision prayer:
  Gracious God, in your mercy, and for your glory,
  renew us, reshape us, revive us
  - with generous faith, courageous hope, and life-giving love -
  that, in transformed lives, through growing church and building community,
  we may see your Kingdom come,
  and be good news for all. Amen.
- This month we pray for our friends and colleagues in the North East Deanery at St John the Evangelist Newbold, St Mark Brampton, and St Thomas Brampton

People in need of prayer at this time:

Christine Tilbrook	Shelly Tilbrook	Mollie Nicholas	Billy Thorpe
June Smith	Pat Fisk	Rev'd Helen Guest	Carol Stocks
Christine Marsh	Ann, Mark and Tony Ward		

Those who have died recently:

Barbara Power Horrace Piggott

If you wish for a person's name to be included on our benefice prayer list please ensure that you complete one of the prayer request forms provided in each church building, and give to Rev'd Daniel, Ben or one of the churchwardens.

Please note that names for remembrance of those who have died will be removed after one full month unless otherwise requested.

Contact details:

Rev'd Daniel Cooke (Rector): Telephone: 07932 529449
Please leave a voicemail message if no one answers.

Email: daniel.cooke@derby.anglican.org